## RECEIVED CENTRAL FAX CENTER 2001 SEP 0 7 2007

### FITZPATRICK, CELLA, HARPER & SCINTO

650 Town Center Drive, Suite 1800 Costa Mesa, California 92626 (714) 540-8700

Facsimile:(714) 540-9823

#### FACSIMILE COVER SHEET

10:	Central Facsimile			
FROM:	Michael J. Guzniczak (Reg. No.:	59,820)		
RE:	U.S. Application No. 10/623,591 Attn: Examiner T. Chio Group Art Unit 2621 Atty. Docket No. 00862.023159.			
FAX NO.:	(571) 273-8300			
DATE:	September 7, 2007	NO. OF PAGES: (including cover page)	11	
TIME:	4:42,-	SENT BY:	-mH	
	MESSAC	GE		
	ransmitted herewith is an Amendn nd an Amendment Transmittal in n	response to the Of	ffice Action da	ted June 19,
		to: Commissioner for 1450 on		0, Alexandria, VA 22313-
			September 7, (Date of Transmiss	
			. Guzniczak (Reg	
		M 12	arne of Attorney for A	September 7, 2007 Date of Signature

### IF YOU DO NOT RECEIVE ALL THE PAGES PLEASE CALL 714-540-8700 AS SOON AS POSSIBLE.

Note: We are transmitting from a Canon Model FAX-L770

(compatible with any Group I, Group II or Group III machine).

This facsimile message and accompanying documents are intended only for the use of the addressee indicated above. Information that is privileged or otherwise confidential may be contained therein. If you are not the intended recipient, you are hereby notified that any dissemination, review or use of this message, documents or information contained therein is strictly prohibited. If you have received this message in error, please notify us immediately by telephone or facsimile and mail the original to us at the above address. Thank you.

In re Application of:

Docket No. 00862.023159.

TAKUYA KOTANI

Examiner: T. Chio

Application No.: 10/623,591

Group Art Unit: 2621

Filed: July 22, 2003

Date: September 7, 2007

For: MANAGEMENT OF REPRODUCTION DURATION OF INFORMATION DATA

Mail Stop Amendment COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment And Statement Of Substance Of Interview in the above-identified application.

X No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	* 14	MINUS	**	= 0	x \$25 \$50	-0-
INDEP. CLAIMS	* 1	MINUS	***	= 0	x \$100 \$200	-0-
Fee for Multiple Dependent claims \$180°/\$360						
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT				-0-		

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

Verified Statement claiming small entity status is enclosed, if not filed previously.		
A check in the amount of	\$ is enclosed.	
Charge \$	to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.	

X	Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06 1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.		
	A check in the amount of \$ to cover the fee for a month extension is enclosed.		
	A check in the amount of \$ to cover the Information Disclosure Statement fee is enclosed.		
X	Applicants' undersigned attorney may be reached in our Costa Mesa, California office by telephone at (714) 540-8700. All correspondence should continue to be directed to our address given below.		
	Respectfully submitted,		
	M pf_		

Michael J. Guzniczak Attorney for Applicant Registration No.: 59,820

FITZPATRICK, CELLA, HARPER & SCINTO 30 Rockefeller Plaza New York, New York 10112-3800 Facsimile: (212) 218-2200 Form #120

FCHS\_W\$ 1551009v1

# RECEIVED CENTRAL FAX CENTER SEP 0.7 2007

00862.023159.

#### PATENT APPLICATION

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re A	Application of:	)	
·		:	Examiner: T. Chio
TAKU	JYA KOTANI	)	
•		;	Group Art Unit: 2621
Applic	cation No.: 10/623,591	)	
	·	:	
Filed:	July 22, 2003	)	
		;	
For:	MANAGEMENT OF	)	
	REPRODUCTION DURATION	:	
	OF INFORMATION DATA	)	September 7, 2007
Mail S	Stop Amendment		
Comm	nissioner for Patents		
P.O. E	30x 1450		
Alexa	ndria, VA 22313-1450		

### AMENDMENT AND STATEMENT OF SUBSTANCE OF INTERVIEW

Sir:

In response to the Office Action dated June 19, 2007, please amend the above-identified application as follows:

I hereby certify that this correspondence is belif to: Commissioner for Patents, P.O. Box 1450, . 1450 on	
September 7, 200	)7
(Date of Transmission)	·
Michael J. Guzniczak (Reg. N	o. 59, 820)
(Name of Attorney for Appl	icant)
Moderate	September 7, 2007
6:	M-4 C C: